

# **PUBLIC NOTICE**

# REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE: June 16, 2025

TIME: 4:00 PM

**LOCATION:** College of Southern Idaho

**Taylor Administrative Building** 

Room #276/277

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.



# **PUBLIC NOTICE**

# OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE: June 16, 2025

TIME: 3:30 PM

**LOCATION:** College of Southern Idaho

**Taylor Administrative Building President's Board Room - #106** 

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the Executive Session will be available at least twenty-four (24) hours in advance of the meeting. The Executive Session will not open to the public.



# **BOARD OF TRUSTEES REGULAR MEETING**

Monday, June 16, 2025 – 3:30 p.m. President's Boardroom - Taylor Building Rm# 112

### **Board of Trustees**

Anna Scholes, Chair Jan Mittleider Scott McClure Joshua Kern **Laird Stone** 

### **CSI Mission Statement:**

To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

## **Board Mission** Statement:

The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

**CALL TO ORDER** I.

Vice-Chair Mittleider 3:30PM/President's Board Room

**RECESS TO EXECUTIVE SESSION** II.

Vice-Chair Mittleider

Motion to convene in Executive Session

Pursuant to Idaho Code 74-206, the Board will convene to:

- Consider personnel matters [Idaho Code §74-206(1)(a) & (b)]
- Deliberate regarding an acquisition of interest in real property [Idaho Code § 74-206(1)(c)]

III. RECONVENE REGULAR MEETING Vice-Chair Mittleider

4:00PM/Taylor Building Room 276

IV. APPROVAL OF MEETING AGENDA Vice-Chair Mittleider

٧. STUDENT/FACULTY/STAFF ACHIEVEMENTS **President Fisher** 

VI. **MINUTES & BUSINESS REPORTS** 

**Approval of Minutes** 

**Vice President Bragg** 

May 19, 2025 (Regular Meeting)

**Approval of Treasurer's Report** 

**Chief Business Officer Carpenter** 

VII. OPEN FORUM

Vice-Chair Mittleider

**Athletic Director Montreal** 

VIII. UNFINISHED BUSINESS

IX. **NEW BUSINESS** 

X.

XI.

XII.

## **Action Items**

1. Head Start Report **Director Behm** 2. Employment Policies **Director Nielson** 3. FY 2026 Technical Budget Correction **President Fisher** 

# Information Items

1. Athletics Report

2. Grants Update **Foundation Executive Director Allen** PRESIDENT'S REPORT **President Fisher CSI STUDENT BODY PRESIDENT REPORT President Parker** REMARKS FOR THE GOOD OF THE ORDER Vice-Chair Mittleider XIII. ADJOURNMENT Vice-Chair Mittleider